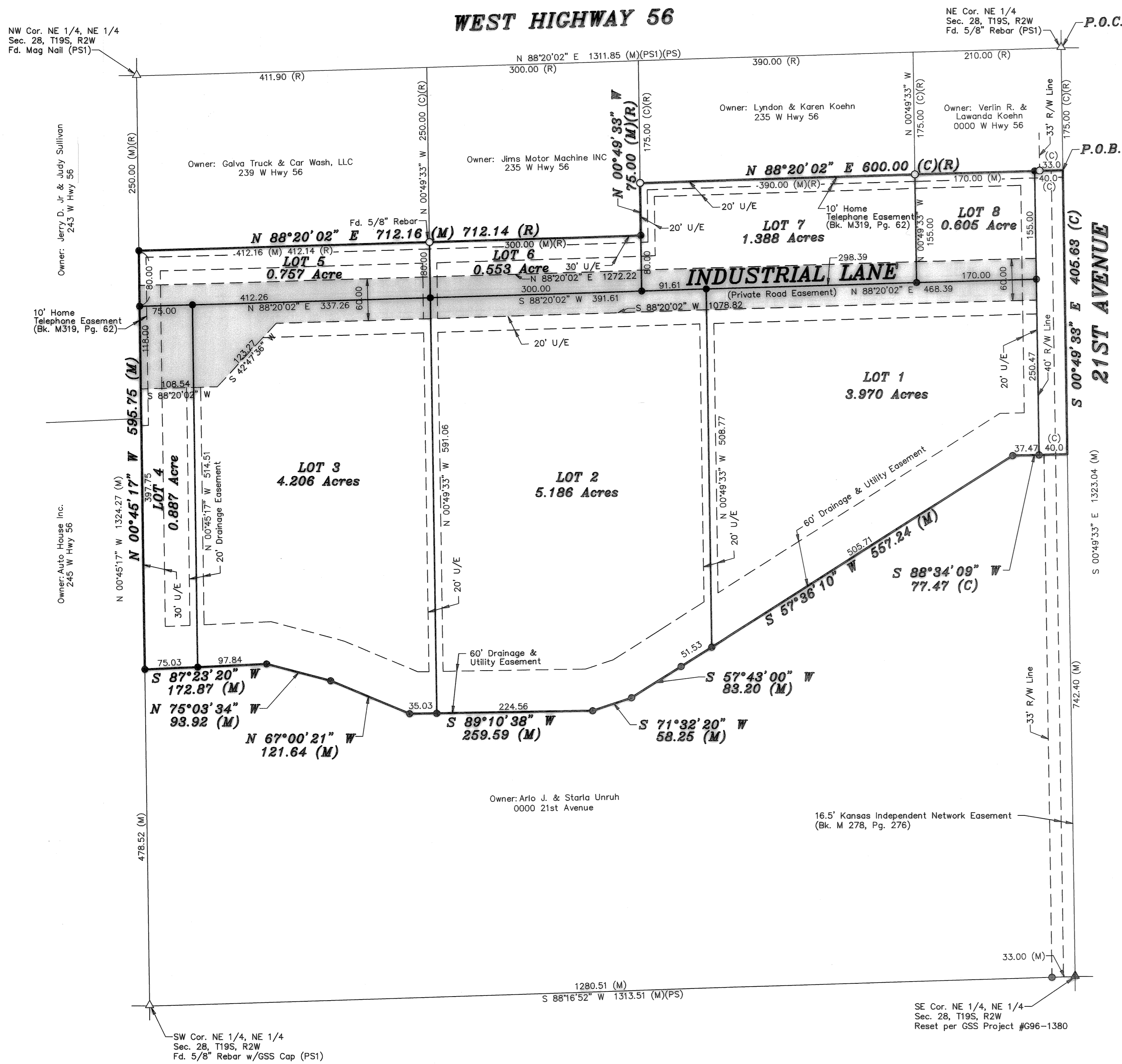


FINAL PLAT

GALVA INDUSTRIAL PARK

A SUBDIVISION IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28 TOWNSHIP 19 SOUTH,
RANGE 2 WEST OF THE 6TH PRINCIPAL MERIDIAN, MCPHERSON COUNTY, KANSAS.



- LEGEND**
- △ - Sectional Monument Found
 - ▲ - Section Monument Set (5/8" x 24" Iron Rebar w/GSS CLS 52 Cap)
 - - Survey Monument Found 1/2" Rebar LS 82 Cap unless otherwise noted
 - - 5/8" x 24" Iron Rebar Set w/G.S.S. Cap
 - U/E - Utility Easement
 - (C) - Calculated
 - (M) - Measured
 - (R) - Record measurement
 - (PS) - Previous Survey GSS Project #62018-388
 - (PST) - Previous Survey GSS Project #62018-352
 - P.O.B. - Point of Beginning
 - P.O.C. - Point of Commencement
 - ▭ - Private Road Easement

CLOSURE TABLE

Northing	= 0.00782
Easting	= -0.00444
Error of Closure	= 1:521333.33

BENCHMARK:
 Square cut on NW corner of E. headwall in SE quadrant of Hwy 56 and 21st Avenue.
 Elevation = 1546.28 (NAVD88)

- GENERAL NOTES:**
- The Private Road Easement is for the benefit of Lots 1 thru 8, their guests and assigns. The cost of the road maintenance shall be shared by each Lot in the following proportions:
 Lot 1 = 17% Lot 3 = 17% Lot 5 = 10% Lot 7 = 13%
 Lot 2 = 17% Lot 4 = 13% Lot 6 = 5% Lot 8 = 8%
 The road maintenance cost share proportions shall remain in effect until either a subdivision owner's association is formed or the subdivision is annexed by the City of Galva.
 - The existing easements are shown with the benefit of Title Report File No. MP006837 by Kansas Secured Title, Inc.
 - Building setbacks are subject to current zoning regulations.
 - Individual Lots will be serviced by the City of Galva's Water and Wastewater systems. Water wells and wastewater systems will not be permitted on the individual Lots or the remaining acreage to the South, which is currently not platted.
 - Zoning Permits for Principle and/or Accessory Structures on individual Lots will not be reviewed, signed, or approved until evidence can be provided the City of Galva has delivered Water and Wastewater Systems to an individual Lot.

LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION

I, the undersigned, licensed land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on October 16, 2018 and the accompanying final plat prepared and that all the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief:

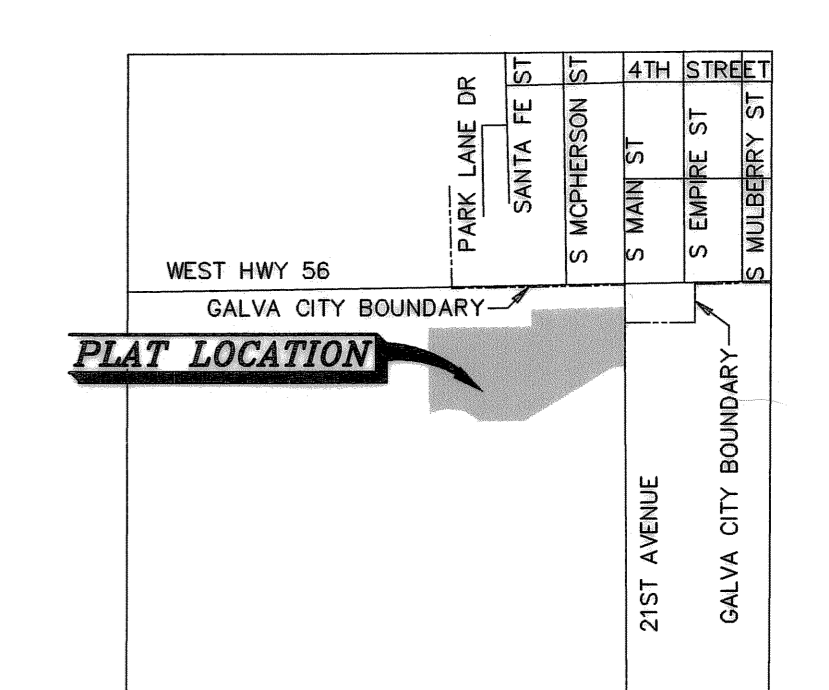
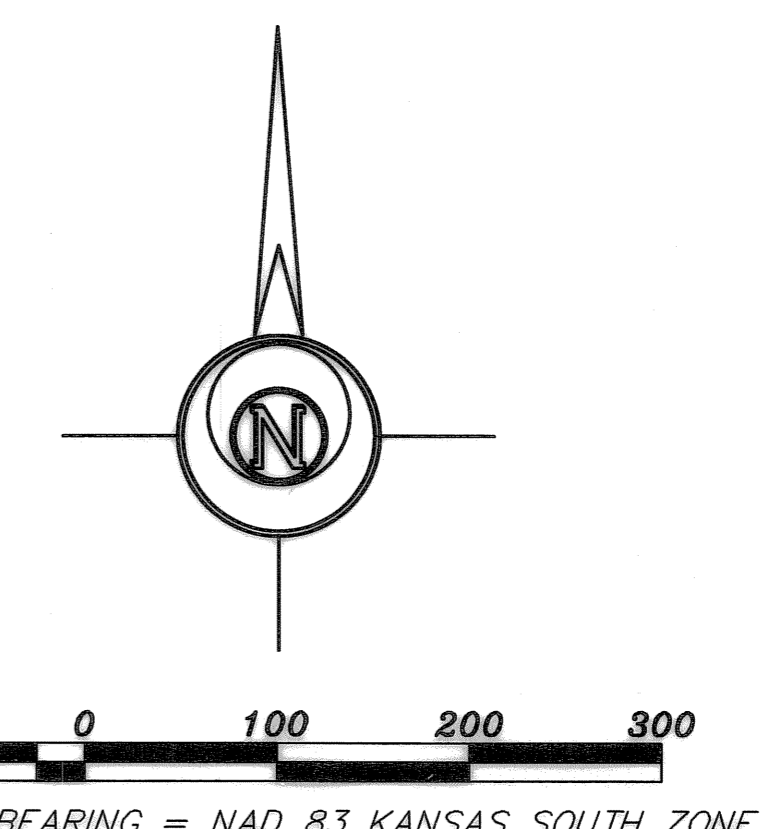
DESCRIPTION:
 A portion of the Northeast Quarter of the Northeast Quarter of Section 28, Township 19 South, Range 2 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:
 Commencing at the Northeast corner of said Northeast Quarter; thence South 00°49'33" East (assumed) on the East line of said Northeast Quarter a distance of 175.00 feet (Record) to the point of beginning; thence continuing South 00°49'33" East on said East line a distance of 405.63 feet; thence South 88°34'09" West a distance of 77.47 feet; thence South 57°36'10" West a distance of 83.20 feet; thence South 71°32'20" West a distance of 58.25 feet; thence South 89°10'38" West a distance of 259.59 feet; thence North 67°00'21" West a distance of 121.64 feet; thence North 75°03'34" West a distance of 93.92 feet; thence South 87°23'20" West a distance of 172.87 feet to the West line of the Northeast Quarter of said Northeast Quarter; thence North 00°45'17" West on said West line a distance of 595.75 feet to a point 250.00 feet (Record) South of the Northwest corner of said Northeast Quarter of said Northeast Quarter; thence North 88°20'02" East parallel with the North line of said Northeast Quarter a distance of 712.16 feet (Record); thence North 00°49'33" West parallel with the East line of said Northeast Quarter a distance of 75.00 feet (Record); thence North 88°20'02" East parallel with said North line a distance of 600.00 feet (Record) to the point of beginning.

Containing 17.924 Acres and subject to a road right of easement across the East 33.00 feet thereof and any other easements or restrictions of record.

Date: 1/24/19
 Nicholas D. Schmidt, PS# 1492

COUNTY SURVEYOR'S CERTIFICATE

Reviewed by the Unified Government Surveyor this 25th day of January, 2019. This survey has been reviewed for filing, pursuant to K.S.A. 58-2005 and K.S.A. 58-2301 for content only and in compliance with those provisions. No other warranties are extended or implied.
 Date: 1-25-2019
 William B. Heller, PS# 1202



VICINITY MAP
(NOT TO SCALE)

PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS } SS
 CITY OF MCPHERSON }
 This plat was approved by the McPherson County Planning Board on 01-21-19, 2019.

Tim Bornholdt
 Tim Bornholdt, Chairperson
 ATTEST:
John Versure
 John Versure, Secretary
 Date Signed: 02-04-19

GOVERNING BODY CERTIFICATE

STATE OF KANSAS } SS
 COUNTY OF MCPHERSON }
 The dedications shown on this plat, if any, are hereby accepted by the Board of County Commissioners of McPherson County, Kansas on 01-23-2019.

Keith Becker
 Keith Becker, Chairman
Ronald H. Loomis
 Ronald H. Loomis, Commissioner
Linus Lineweaver
 Linus Lineweaver, Commissioner

NOTARY CERTIFICATE

The foregoing instrument was acknowledged before me this 24th day of January, 2019, by Arlo J. Unruh and Starla Unruh.
Janie Simpson
 Notary Public

COUNTY CLERK CERTIFICATE

My appointment expires: 1-6-2023
 STATE OF KANSAS } SS
 COUNTY OF MCPHERSON }
 I, the undersigned, County Clerk of McPherson County, Kansas within my respective jurisdictions, do hereby certify that at the date of this certificate, all currently due and owing taxes and special assessments of any kind assessed against any of the land included in this plat, have been paid.
 Date Signed: 2/4/2019
Hollie D. Melroy
 Hollie D. Melroy, County Clerk

REGISTER OF DEEDS CERTIFICATE

Laurie B. Witzler, Register of Deeds
 McPherson County, Kansas
 Book: LC Page: 69
 Receipt #: 205593 Total Fees: \$32.00
 Pages Recorded: 1
 Cashier Initials: Ashley
 Date Recorded: 2/5/2019 9:03:10 AM

FINAL PLAT
 Description: A PORTION OF THE NE 1/4, NE 1/4 SECTION 28, T19S, R2W MCPHERSON COUNTY, KANSAS
 Prepared By: **Garber Surveying Service, P.A.**
 HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401
 MCPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458
 NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073
 Drawn By: KDZ Scale: 1"=100' Date of Field Work: December 6, 2018 Job No:
 Checked By: NDS Date: 01/24/2019 Sheet 1 of 1 Sheet(s) G2018-797

Copyright © 2019 Garber Surveying Service, P.A. Saved 1/24/2019 10:43:29 AM by KZOOK
 Plot Date & Time Thursday, January 24, 2019 10:43:42 AM Dwg Path C:\LDD\GSS\FILES\2018\20180797M\wg_20180797 Final Plat